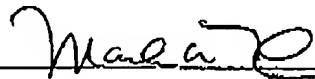
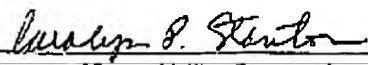


MAR 22 2006

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 102792-510	
Applicant(s): John Paul Duffield, et al.						
Application No. 10/748,073	Filing Date December 30, 2003	Examiner Marc A. Patterson	Customer No. 23526	Group Art Unit 1772	Confirmation No. 6892	
Invention: INJECTION-MOLDED WATER-SOLUBLE CONTAINER						
COMMISSIONER FOR PATENTS:						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	39 -	39 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 _____ Signature			Dated: March 22, 2006			
Mark A. Montana, Esq. - Reg. No. 44,948 Norris, McLaughlin & Marcus P.O. Box 1018 Somerville, NJ 08876-1018 Tel.: 908-722-0700			<div style="border: 1px solid black; padding: 5px;"> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on March 22, 2006 (Date)  _____ Signature of Person Mailing Correspondence Carolyn P. Stanton _____ Typed or Printed Name of Person Mailing Correspondence </div>			
cc:						

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March 22, 2006

TO: Examiner Marc A. Patterson, Group Art Unit 1772
TELEFAX NUMBER: 571-273-8300
PHONE NUMBER: 571-272-1497
COMPANY/FIRM: U.S. Patent and Trademark Office
FROM: Mark A. Montana, Esq. – Reg. No. 44,948
Attorney Docket No.: 102792-510
Applicant: Paul John Duffield
Serial No.: 10/748,073
Filing Date: December 30, 2003
Title: INJECTION-MOLDED WATER-SOLUBLE CONTAINER

Enclosed for filing are the following documents:

- Petition for Extension of Time
- Amendment Transmittal Letter
- Amendment

We are transmitting 8 pages, including 1 cover page. If the transmission is not complete, please call (908) 722-0700 extension 288 and ask for Carolyn Stanton.

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